

78929
FEB 2006**Application Data Sheet****Application Information****Application number:****Filing Date:****Application Type:** Regular**Subject Matter:** Utility**Suggested Classification:****Suggested Group Art Unit:****CD-ROM or CD-R:** None**Number of CD Disks:****Number of copies of CDs:****Sequence Submission?****Computer Readable Form (CRF)?****Number of Copies of CFR:****Title:** PORTABLE FIRE HYDRANT SYSTEMS**Attorney Docket Number:** PDC-0015**Request for Early Publication:** No**Request for Non-Publication:** No**Suggested Drawing Figure:** n/a**Total Drawing Sheets:** 26**Small Entity?:** Yes**Latin name:****Variety denomination name:****Petition included?:** No**Petition Type:****Licensed US Govt. Agency:****Contract or Grant Numbers:****Secrecy Order in Parent Appl.?:** No

Applicant Information

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|-----------------------------------------------|--------------------------|
| Applicant Authority Type: | Inventor |
| Primary Citizenship Country: | United States of America |
| Status: | Full Capacity |
| Given Name: | Wayne |
| Middle Name: | Edwin |
| Family Name: | Miller |
| Name Suffix: | |
| City of Residence: | Lancaster |
| State or Province of Residence: | Pennsylvania |
| Country of Residence: | United States of America |
| Street of mailing address: | 652 Oakwood Lane |
| City of mailing address: | Lancaster |
| State or Province of mailing address: | Pennsylvania |
| Country of mailing address: | United States of America |
| Postal or Zip Code of mailing address: | 17603 |

Correspondence Information

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|-----------------------------------------------|-------|
| Correspondence Customer No.: | 23377 |
| Name: | |
| Street of Mailing Address: | |
| City of Mailing Address: | |
| State or Province of Mailing Address: | |
| Country of Mailing Address: | |
| Postal or Zip Code of Mailing Address: | |
| Phone number: | |
| Fax number: | |

Representative Information

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| Representative Customer No.: | 23377 |
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Domestic Priority Information

| Application: | Continuity Type: | Parent Application: | Parent Filing Date: |
|--------------|---------------------------------------------------------------|---------------------|---------------------|
| This is | An application claiming the benefit under 35 USC 119(e) | 60/496,498 | August 20, 2003 |
| This is | An application claiming the benefit under 35 USC 119(e) | 60/496,514 | August 20, 2003 |

Foreign Priority Information

| Country: | Application No.: | Filing Date: | Priority Claimed: |
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Assignee Information

Assignee name:

Street of mailing address:

City of mailing address:

State or Province of mailing address:

Country of mailing address:

Postal or Zip Code of mailing address: